

Health and Adult Social Care Overview and Scrutiny Committee

Agenda

Date: Thursday, 14th January, 2016
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 26 November 2015

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

For requests for further information

Contact: James Morley

Tel: 01270 686458

E-Mail: james.morley@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Carers Task and Finish Group November 2013 - January 2015**

To consider a progress report on to the recommendations of the Carers Task and Finish Group which conducted a review between November 2013 and January 2015 and reported to Cabinet on 3 March 2015. To receive an update on the Caring for Carers Joint Strategy.

(report to follow)

7. **Winter Wellbeing and Winter Planning** (Pages 5 - 38)

To consider reports from the Council, NHS Eastern Cheshire CCG and NHS South Cheshire CCG regarding the work of the Winter Wellbeing Partnership to coordinate services to tackle excess winter deaths and deal with winter pressures.

8. **Hyper Acute Stroke Pathway for South Cheshire Patients** (Pages 39 - 44)

To consider a report from NHS South Cheshire Clinical Commissioning Group and Mid Cheshire Hospitals NHS Foundation Trust regarding proposed changes to hyper acute stroke services for patients in South Cheshire.

9. **Work Programme** (Pages 45 - 50)

To review the current Work Programme